WITHDRAWN



AGENDA REQUEST FORM

| | THE | SCHOOL | L BOARD OF BROV | VARD COUNT | Y, FLORIDA | | |
|---|--|------------------------------------|-------------------------------------|--|-------------------------|------------------------|------------------|
| Public school | MEETING DATE | 2020-01- | 14 10:05 - School Bo | oard Operation | al Meeting | Special Orde | er Request No |
| TEM No.: | | | ITEMS | | | Time | |
| EE-8. CATEGORY EE | | | EE. OFFICE OF STRATEGY & OPERATIONS | | | | |
| | DEPARTMENT | Procurement & Warehousing Services | | | | Open Agenda | |
| ITLE: | | | | | | J (● Yes | O No |
| | of \$500,000 or Greater - FY | ′20-122 - Ele | ectronic Surplus Recycle a | and Disposal | | | |
| | | | | • | | | |
| EQUESTED | ACTION: | | | | | | |
| epartment: Proc | nmendation to award the ab urement & Warehousing Ser ise Vendor(s): None. | | | | - | | |
| UMMARY EX | XPLANATION AND BA | ACKGROU | JND: | | | | |
| receive revenue nvironmental ma his Agreement h | of Broward County, Florida, e for recycled and surplus te- terial. as been reviewed and appro documents are available or | chnology equoted as to for | uipment as well as ensurin | ng the proper dispone Office of the Ge | osal and secure handlin | g of sensitive informa | tion and |
| Goal 1: I | ARD GOALS: High Quality Instructi | on ①(| Goal 2: Safe & Supp | oortive Enviro | nment O Goal 3 | 3: Effective Com | nunication |
| INANCIAL IN | | | | | | | |
| nere is a positive | financial impact to the Distr | rict. | | | | | |
| XHIBITS: (L | ist) | | | | | | |
| 1) Executive S | ummary (2) Agreement | (3) Recomi | | | | | |
| BOARD ACT | ON: | | SOURCE OF ADDITIONAL INFORMATION: | | | 1 | |
| | | Name: Phillip H. Dunn | | | | Phone: 754-3 | 21-2607 |
| (For Official S | chool Board Records Office Only | Name: Mary C. Coker | | | | Phone: 754-321-0501 | |
| HE SCHO | OL BOARD OF BF r & Title | ROWARI | COUNTY, FLO | , , | pproved In Open | • | |
| | oods - Chief Strategy 8 | Operation | ns Officer |] " | oard Meeting On: By: | | |
| signature | | | | | · . | School Board | Chair |
| | | | | | | | |

Electronic Signature
Form #4189 Revised 07/25/2019
RWR/ MLW/MCC/PHD:mbw